

**WATERSTONE HOMEOWNERS ASSOCIATION, INC.**  
**2024 BOARD OF DIRECTORS**  
**NOMINATION FORM**

**Code of By-Laws**

Section 3.07 Election: Directors shall be elected at the Corporation's annual meeting. The Directors representing a parcel shall be elected by those members who are Owners of lots in such Parcel. A member who owns a lot in more than one parcel shall be entitled to vote for all Directors representing Parcels in which he or she owns a Lot. Voting for the Directors shall be by secret written ballot prepared by the Elections Committee or, in the absence thereof, the Board of Directors. The ballot shall contain the name of each person nominated for election. Those persons receiving the highest number of votes shall be elected.

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
SECTION: \_\_\_\_\_  
PHONE #: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

**Why I want to serve on the Waterstone HOA, Inc., Board of Directors:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**My qualifications:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Signatures of Waterstone homeowners supporting the nomination:**

#1. Name: \_\_\_\_\_

Address: \_\_\_\_\_

#2. Name: \_\_\_\_\_

Address: \_\_\_\_\_

#3. Name: \_\_\_\_\_

Address: \_\_\_\_\_

#4. Name: \_\_\_\_\_

Address: \_\_\_\_\_

#5. Name: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please return the nomination form to Joe Winship of KMC by April 15, 2024, as follows:**

- **Via email to [jwinship@ekirkpatrick.com](mailto:jwinship@ekirkpatrick.com);**
- **By fax to (317) 594-5774, Attn.: Joe Winship; or**
- **By mail to 5702 Kirkpatrick Way, Indpls, IN 46220; Attn: Joe Winship.**